Book No: 54

Admission No.: 13048



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DELHI PUBLIC SCHOOL GUWAHATI

"Under the aegis of the Delhi Public School Socety, Delhi" N.H.-37, AHOMGAON, GUWAHATI-35

Affiliated to CBSE, School Code-35134, Affiliation No :- 230049

TRANSFER CERTIFICATE

TC No.: 6563

Name of the pupil in full: SHEIKH MOHAMMAD SAAD

If the candidate belongs to Schedule Caste or Schedule Tribe: NO

Father's Name: SHEIKH MOHAMMAD MUMTAZ

Mother's Name: SHAISTA PARVEEN

Nationality: INDIAN

| 6. | Date of first admission in the school with class: 10-Dec-2012 Class: I |
|---|---|
| 7. | Date of Birth (in Christian Era) according to Admission Register (in figures): 29-Jan-2007 |
| | (In words): Twenty-nineth January Two Thousand Seven |
| 8. | Class in which the pupil last studied (in figures): IX (in words): NINE |
| 9. | School / Board Annual Examination last taken with result: Class: IX Pass/Fail: PASS |
| 10. | Class in which studying: NA since when: NA |
| 11. | Whether failed, if so once/ twice in the same class: NO |
| 12. | Subjects Studied: 1. ENGLISH, 2. MATHS, 3. SCIENCE, 4. S.SCIENCE, 5. HINDI, 6. NIL |
| 13. | Whether qualified for promotion to the higher class: YES, CLASS X |
| 14. | Month up to which month and year the pupil has paid the school dues: MARCH'2023 |
| 15. | Any fee concession availed: If so, the nature of such concession: NO |
| 16. | Total No. of working days present: 142 |
| 17. | Total No. of working days of the school till the date TC applied for: 210 |
| 18. | Whether NCC Cadet/ Boy Scout/ Girl Guide: NO |
| 19. | Games played or extra-curricular activities in which the pupil usually took part: BADMINTON |
| | (Any Achievement level therein): NIL |
| 20. | General conduct: GOOD |
| 21. | Date of application for Transfer Certificate: 05-Apr-2023 |
| 22. | Date of issue of the certificate: 11-Apr-2023 |
| 23. | Reason for leaving the school: CHANGE OF SCHOOL |
| 24. | Any other remarks: WISH HIM/HER EVERY SUCCESS IN LIFE |
| Prepared by Verified by Principal Principal | |
| Pageived a conv of T Chy: Mr. SHABBIR ALL: Date: 12/4/23. | |
| Received a copy of 1.c by. | |
| Signature of the Parent/ Guardian: | |
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